

Symbiosis School for Online and Digital Learning, Pune Diploma in Hospital Planning and Design Programme Structure 2023-24

| 1. | OBJECTIVE | 1. Train medical professionals, architects, Engineers of structural on various aspects planning and Design system designing for Healthcare Facilities 2. Create comprehensive understanding of engineering service systems & design requirements which are critical to healthcare facilities, in terms of their performance efficiency 3. Impart specific knowledge for planning, design, execution and operation 4. Enable aspirants to actively participate in genesis of comprehensive idea of hospital projects from conception to its commissioning | | | | |
|-----|---------------------------------|--|------------------|-------------------|-------|--|
| 2. | DURATION (IN MONTHS) | 12 (Open and Distance Learning) | | | | |
| 3. | INTAKE | 50 | | | | |
| 4. | RESERVATION | Not Applicable | | | | |
| 5. | ELIGIBILITY | Candidate should be a graduate from any recognized university/ institute. | | | | |
| 6. | SELECTION PROCEDURE | Verification of Eligibility Norms | | | | |
| 7. | MEDIUM OF INSTRUCTION | English | | | | |
| 8. | PROGRAMME PATTERN | Annual | | | | |
| 9. | COURSE & SPECIALIZATION | As per Annexure A | | | | |
| 10. | FEE | | Academic Fee p.a | Institute Deposit | Total | |
| | _ | | | | | |
| | Indian Students (Amount in INR) | | 35000 | 0 | 35000 | |
| | International Students | NRI/ PIO/ OCI Category (Amount in US\$) | 0 | 0 | 0 | |
| | | Foreign National Category (Amount in US\$) | 0 | 0 | 0 | |
| 11. | ASSESSMENT | Each course will have continuous assessment of 70 % and term end assessment of 30% of total marks except campus contact session. | | | | |
| 12. | STANDARD OF PASSING | Candidate should secure at least 50% passing in continuous assessment and term end assessment separately. Award of grade towards campus contact session be based on student's attendance to the same as below: AT: Attended AB: Not attended The student who fails to attend the campus contact session shall not be eligible for award of Diploma since this mandatory academic criterion is not fulfilled. | | | | |
| | | The Class is awarded based on the performance of the student in continuous & t | | | | |

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| | | end assessment. | | | |
|-----|-------------------------|--|------------------------------|--|--|
| | | Percentage Range | Class | | |
| | | 50.00 to 54.99% | Second Class | | |
| | | 55.00 to 59.99% | Higher Second Class | | |
| | | 60.00 to 69.99% | First Class | | |
| | | 70% and above | First Class with Distinction | | |
| 13. | AWARD OF DIPLOMA | Diploma in Hospital Planning and Design will be awarded at the end of program by taking into consideration the performance in all academic criteria. | | | |
| 14. | CLASSIFICATION OF MARKS | | | | |
| | | | | | |
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Annexure A

| Code | Course Code | Course Title | Specialization | Credit | Continu ous Assess ment | End Assessm ent | Total Marks |
|----------------------|----------------|--|----------------|--------|----------------------------------|-----------------------|---------------------------------------|
| | Year : 1 | | | | | | |
| Generic Core Courses | | | | | | | |
| D4175 | 0407860101 | Hospital Facility Planning | | 6 | 105 | 45 | 150 |
| D4177 | 0407860102 | Architectural Considerations for Hospital | | 4 | 70 | 30 | 100 |
| D4174 | 0407860103 | Hospital Accreditation & Quality Management | | 4 | 70 | 30 | 100 |
| D4173 | 0407860104 | Hospital Project Management | | 4 | 70 | 30 | 100 |
| D4178 | 0407860105 | Introduction to Hospital Planning | | 4 | 70 | 30 | 100 |
| D4186 | 0407860106 | Log Book | | 4 | 70 | 30 | 100 |
| D4195 | 0407860107 | Financial Management | | 2 | 35 | 15 | 50 |
| D4176 | 0407860108 | Important Aspects of Hospital Planning | | 2 | 35 | 15 | 50 |
| D4800 | 0407860109 | Campus Contact Session | | 0 | 0 | 0 | Non - Letter Grade Mandatory |
| | | | Total | 30 | 525 | 225 | 750 |





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| Year | Continuous Assessment | Term End Assessment | Total Marks | Total Credits |
|--------|--------------------------|------------------------|-------------|---------------|
| Year 1 | 525 | 225 | 750 | 750 |
| Total | 525 | 225 | 750 | 750 |

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